

DISCLOSURE SUMMARY PAGE

File with:
Iowa Ethics and Campaign
Disclosure Board
510 E. 12th, Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.
Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

IA ETHICS AND
CAMPAIGN DISCLOSURE BOARD
2010 JAN 19 AM 8:41
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Reset Form

COMMITTEE NAME (Must be same as on Statement of Organization)

Dennis Black for State Senate

IMPORTANT: Indicate by # type of committee you are reporting for: 1

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name
Dennis H. Black

Political Party (if applicable)
Democrat

Office Sought
Iowa State Senate

District (if Senate or House)
21

FORM**DR-2**

(Rev. 12/2009)

DISCLOSURE
REPORT**For Office Use Only**

Comm. #

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Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

SIGNATURE OF PERSON FILING REPORT

TELEPHONE

DATE SIGNED

I AM FILING A January 19, 2010

(report date)

REPORT FOR (1) ELECTION /(2) NON-ELECTION YEAR.

Indicate by # 1☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 9,809.23

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

8,062.50

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ 17,871.73

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)

3,819.44

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report balance must be zero)

\$ 14,052.29

**UNPAID BILLS (From Schedule D - Attach Schedule D)

\$ 5,114.68

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES ☒ NO**CANDIDATE COMMITTEES ONLY:**

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ 600.00

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

Reset Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Dennis Black for State Senate

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
Jan. 7, 2009	ID# 6146 CK# 1834	Homebuilders Association PAC 6751 Corporate Dr. Johnston, IA. 50131		\$ 250	<input type="checkbox"/>
Jan. 8, 2009	ID# 6064 CK# 2295	Iowa F.O.R.E., Friends of Rural Electrification 8525 Douglas Avenue, Ste. 48 Des Moines, IA. 50322		500	<input type="checkbox"/>
July 5, 2009	ID# 1007 CK# 1045	Lincolnway Energy PAC 59511 W. Lincoln Hwy. Nevada, IA. 50201		100	<input type="checkbox"/>
Sept. 10, 2009	ID# Federal Form CK# 811	Waste Management PAC 701 Pennsylvania Ave., N. W. Ste. 590 Washington, D. C. 20004		500	<input type="checkbox"/>
Oct. 10, 2009	ID# Federal Form CK# 732	KochPac-Koch Industries, Inc. PAC 600 14th St., NW, STE 800 Washington, D. C., 20005		500	<input type="checkbox"/>
Oct. 15, 2009	ID# 6098 CK# 3678	Iowa Bev PAC 321 E. Walnut, Ste. 310 Des Moines, IA. 50309		2,000	<input type="checkbox"/>
Nov. 1, 2009	ID# 6059 CK# 3375	Iowa Committee of Automotive Retailers 1111 Office Park Rd. W. Des Moines, IA. 50265		100	<input type="checkbox"/>
Nov. 13, 2009	ID# 6484 CK# 1091	Iowa Society of Anesthesiologists, Inc. PAC 525 SW 5th St., Ste. A Des Moines, IA. 50309		100	<input type="checkbox"/>
Nov. 16, 2009	ID# Personal Ck. CK# 2599	Dr. Gary Parsons 407 W. 9th St. S. Newton, IA. 50208		50	<input type="checkbox"/>
Nov. 16, 2009	ID# 6058 CK#	Iowa Chiropractic Society PAC 100 East Grand Avenue, Ste. 240 Des Moines, IA. 50309		200	<input type="checkbox"/>
SUB-TOTAL				\$ 4,300	
TOTAL (if last page of this schedule)				\$	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 3
(for Schedule A)

For Instructions, See Back of Form

Reset Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Dennis Black for State Senate

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Nov. 19, 2009	ID# Federal Form CK# 1370	ITC Holdings Corp. PAC-Michigan 201 Townsend St., Ste. 900 Lansing, MI. 48933		\$ 400	<input type="checkbox"/>
Nov. 19, 2009	ID# 6291 CK# 2755	IHA PAC 100 E. Grand, Ste. 100 Des Moines, IA. 50309		1,000	<input type="checkbox"/>
Dec. 4, 2009	ID# 6237 CK# 2130	ABATEPAC 3118 Eastern Ave., NE Cedar Rapids, IA. 52402		500	<input type="checkbox"/>
Dec. 16, 2009	ID# 6164 CK# 1867	Homebuilders Association PAC 6751 Corporate Dr. Johnston, IA. 50131		250	<input type="checkbox"/>
Dec. 20, 2009	ID# Federal Form CK# 59	Alliant Energy, IA/MN. Gov't. Action Comm. 4902 North Biltmore Lane, Box 77007 Madison, WI. 53703		1,000	<input type="checkbox"/>
Dec. 21, 2009	ID# 6046 CK# 4588	Justice For All PAC 218 6th Ave., Ste. 526 Des Moines, IA. 50309		250	<input type="checkbox"/>
Dec. 23, 2009	ID# Personal Ck. CK# 10972	Dave & Nancy Eichelberger 208 W. Depot, Box 8 Wayland, IA. 52654		50	<input type="checkbox"/>
Dec. 23, 2009	ID# Personal Ck. CK# 5641	John & Char Brenneman 1551 Larch Ave. Washington, IA. 52353		25	<input type="checkbox"/>
Dec. 23, 2009	ID# 9748 CK# 1092	Midwest PAC 1636 NW 114th St. Clive, IA. 50325		100	<input type="checkbox"/>
Dec. 23, 2009	ID# Personal Ck. CK# 839	Eugene or Beverly Ver Steeg 1819 250th St. Inwood, IA. 51240		50	<input type="checkbox"/>
SUB-TOTAL				\$ 3,625	
TOTAL (If last page of this schedule)				\$	

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Page 2 of 3
(for Schedule A)

Reset Form

SCHEDULE

A

(Rev. 07/03)

MONETARY RECEIPTS

☐ CHECK THIS BOX IF
AMENDING FORM

Dennis Black for State Senate

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND- RAISER INCOME
Dec. 23, 2009	ID# Personal Ck. CK# 20292	Jerome Vittetoe 2504 Quince Ave. Washington, IA. 52353		\$ 25	<input type="checkbox"/>
Dec. 23, 2009	ID# Personal Ck CK# 1195	Dr. Barton Borg 3026 Aspen Rd. Ames, IA. 50014		100	<input type="checkbox"/>
Jan.-Dec., '09	ID# NA CK# Dividends	Community Choice Credit Union 700 E. Lyon St. Des Moines, IA. 50319		12.50	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
SUB-TOTAL				\$ 137.50	
TOTAL (if last page of this schedule)				\$ 8,062.50	

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* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 3 of 3
(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Dennis Black for State Senate.

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
Jan. 2, '09	ID# 07 CK# 1101	Wal Mart 5100 SE 14th St. Des Moines, IA. 50320	Dell computer and accessories purchase.	\$ 843.76
Jan. 5, '09	ID# 07 CK# 1102	Best Buy 5101 SE 14th St. Des Moines, IA. 50320	Computer program and printer.	193.95
Jan. 11, '09	ID# 07 CK# 1103	InteractDev Computer Systems 9390 Lakewood Circle Norwalk, IA. 50211	Setting-up computer and printer, and cleaning and restoring in-house cable connections.	118.00
Jan. 20, '09	ID# 07 CK# 1104	Verizon Wireless Box 25505 Lehigh Valley, PA. 18002	Portion of cell phone costs relating to campaign calls and staff activity coordination.	62.00
Jan. 26, '09	ID# 07 CK# 1105	League of Women Voters 741 W. 11th St. S. Newton, IA. 50208	Advertising and program printing of LWF annual Jasper County government directory.	100.00
Feb. 22, '09	ID# 07 CK# 1106	Postmaster Newton, IA. 50208	Postage	75.00
April 9, '09	ID# 07 CK# 1107	Newton Daily News 1st. Ave. E. Newton, IA. 50208	Newspaper subscriptions	159.00
May 1, '09	ID# 07 CK# 1108	Gen. Charles Horner, AFA Ch. 1501 Lee Hwy. Arlington, VA. 22209	Dues, and charges for the Air Force Association of Iowa to carry on activities of the chapter.	114.00
SUB-TOTAL				\$ 1,665.71
TOTAL (if last page of this schedule)				\$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Page 1 of 4

(for Schedule B)

EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
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☐ CHECK THIS BOX IF
AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Dennis Black for State Senate

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
May 5, '09	ID# 07 CK#1109	Office Max 2700 Ingersoll Ave. Des Moines, IA. 50312	Printer ink cartridges.	\$ 80.54
May 27, '09	ID# 07 CK# 1110	Postmaster Newton, IA. 50208	Postage.	56.00
June 17, '09	ID# 07 CK# 1111	Sign Pro 113 W. 3 St. S. Newton, IA. 50208	Magnetic signs for "Black for Senate" for both Mustangs.	96.30
June 18, '09	ID# 07 CK# 1112	Clemon-Maki Insurance Co. 220 1st. Ave. W. Newton, IA. 50208	Extended automobile insurance coverage for two vintage Ford Mustangs, parade session of 2009.	314.00
June 18, '09	ID# 07 CK# 1113	Ovations 3333 Rusty Wallace Dr. Newton, IA. 50208	Parade shirts	50.80
June 20, '09	ID# 07 CK# 1114	Adcock Fancy Stitch 511 S. 5th Ave. W. Newton, IA. 50208	Candidate name stitching on parade shirts and jacket	15.00
July 8, '09	ID# 07 CK# 1115	State Treasurer Capitol Complex Des Moines, IA. 50319	Gifts for visiting dignitaries to state of Iowa, and for foreign legations to be visited out-of-state.	135.00
July 20, '09	ID# 07 CK# 1116	Office Max 2700 Ingersoll Ave. Des Moines, IA. 50312	Computer paper, folders, and "memory stick" for computer	48.74
SUB-TOTAL				\$ 796.38
TOTAL (if last page of this schedule)				\$

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Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Dennis Black for State Senate

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
Aug. 1, '09	ID# 07 CK# 1117	Iowa Dialogue Center 1620 Pleasant St. Des Moines, IA. 50314	Contribution for educational seminar on Turkish trade, festival, and cultural exchanges.	\$ 100.00
Aug. 27, '09	ID# 07 CK# 1118	Carter Printing 1739 E. Grand Des Moines, IA. 50316	Printing, campaign opinion cards for doorknocking.	48.76
Aug. 28, '09	ID# 07 CK# 1119	Prairie City News 108 E. Jefferson St. Prairie City, IA. 50228	Newspaper subscription.	23.00
Aug. 28, '09	ID# 07 CK# 1120	Diamond Trail News P. O. Box 267 Sully, IA. 50251	Two-year newspaper subscription.	50.00
Oct. 9, '09	ID# 07 CK# 1121	Jasper County Tribune 1 West Howard St. Colfax, IA. 50054	Newspaper subscription.	22.00
Oct. 16, '09	ID# 07 CK# 1122	Verizon Wireless Box 25505 Lehigh Valley, PA. 18002	Campaign portion of extended service plan.	83.74
Nov. 12, '09	ID# 07 CK# 1123	Spring Valley Wireless 1540 NW 86th St. Clive, IA. 50325	New cell phone.	53.00
Nov. 12, '09	ID# 07 CK# 1124	Iowa Farm Bureau Federation 425 1st. Ave. E. Newton, IA. 50208	Farm Bureau dues.	42.00
SUB-TOTAL				\$ 422.50
TOTAL (If last page of this schedule)				\$

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Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Page 3 of 4

(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Dennis Black for State Senate

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
Nov. 12, '09	ID# 07 CK# 1125	Jasper County Democrats J. Bridenstein, 500 1st St. N. Newton, IA. 50208	Donation	\$ 100.
Nov. 12, '09	ID# 07 CK# 1126	Burnett Photography 9390 Lakewood Circle Norwalk, IA. 50211	Photography of candidate for 2010 brochure, newspaper ads and various campaign printed materials.	250.
Nov. 21, '09	ID# 07 CK# 1127	Delaware Twp. Fire Dept. 3992 NE Broadway, Del. Twp. Des Moines, IA.	Donation	50.
Dec. 3, '09	ID# 07 CK# 1128	Best Buy 4100 University Ave. W. Des Moines, IA. 50266	Camera	239.53
Dec. 11, '09	ID# 07 CK# 1129	John Lee Photography 1615 S. 11th Ave. E. Newton, IA. 50208	Photography and enlargements, framing as gifts to Chinese business & political leaders, Dec. trade mission	295.32
	ID# CK#			
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$ 934.85
TOTAL (if last page of this schedule)				\$ 3,819.44

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(for Schedule B)

COMMITTEE NAME (Must be same as on Statement of Organization)

Dennis Black for State Senate

SCHEDULE

D

(Rev. 08/98)

INCURRED
INDEBTEDNESS☐ CHECK THIS BOX
IF AMENDING
FORM**NOTE:** Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

Reset Form

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD
(DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
Year of 2009	Dennis Black 5239 E. 156 St. S. Grinnell, IA. 50112	Mileage See attached for details	\$ 2,706.48
	Same	Garage rental See attached for details	300.00
	Same	Carry over debt from last reporting period. See attached for details.	2,108.20
SUB-TOTAL			\$ 5,114.68
TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD			\$ 5,114.68

*If actual figure is unknown, show "estimated" beside the figure.

Page 1 of 1
(for Schedule D)**CANDIDATE COMMITTEES NOTE:**

*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

Attachment to Schedule D
January 19, 2010
Dennis Black for State Senate

Campaign and constituent mileage during 2008:

6766.2 miles @ \$ 0.40 per mile: \$ 2,706.48

Garage rental for signs and parade autos (3):

Four months @ \$75. per month: 300.00

Total: \$ 3,006.48

Carry over expense from 2008: \$ 2,108.20
(See attached)

Grand Total: \$ 5,114.68

IA ETHICS AND
CAMPAIGN DISCLOSURE BO
2010 JAN 19 AM 8:41

Attachment to Schedule D

Dennis Black for State Senate

Campaign and constituent mileage during 2008:

4,686 miles @ \$0.40 per mile: \$ 1,874.40

Garage rental for signs and parade autos (3):

Three months @ \$69. per month: 207.00

TOTAL: \$ 2,081.40

Carry over expense from 2007 following the payment
of \$400. during reporting period:

26.80

GRAND TOTAL: \$ 2,108.20

IA ETHICS AND
CAMPAIGN DISCLOSURE BD.
2010 JAN 19 AM 8:41

RESET

THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY

COMMITTEE NAME (Must be same as on Statement of Organization)

Dennis Black for State Senate

SCHEDULE

H

(Rev. 02/08)

CAMPAIGN
PROPERTYATTACH SCHEDULE H TO
EACH REPORT, MAKING
CHANGES AS REQUIRED.☐ CHECK THIS BOX IF
AMENDING FORM**PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY**

Date Purchased (Schedule B) or Date Received (Schedule E) (MM/DD/YR)	Description of Property	Purchase Price or Est. Value When Acquired*	Current Value at Fair Market This Report
1-02-2009	Dell table computer	\$ 843.76	\$ 600.00

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT (TRANSFER TO SUMMARY PAGE) \$ 600.

* If estimated, show est. beside figure.

PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY **

Date (MM/DD/YR)	Name and Address of Purchaser/Donee	Description of Property	Sold? Y/N	Sale Price	Value of Donation

TOTALS \$ _____ \$ _____

** PROPERTY SALES & TRANSFERS TOTAL (TRANSFER TO SUMMARY PAGE) \$ _____

(Attach Additional Schedules if Needed)